



Punjab Fire Services (Sunam)



FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No **2108-68943-Fire/50337**

NOC Type: **New**

Dated **12-Apr-2023**

Certified that the **ACADEMIC HEIGHTS PUBLIC SCHOOL** at **Lehra Sunam Road Vill Khokher** comprised of **0** basements and **3** (Upper floor) owned/occupied by **Sanjay Singla** have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **12-Apr-2023** in the presence of **Sanjay Singla** (Name of the owner or his representative) and that the building / premises is fit for occupancy group **B** subdivision **1** (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on **12-Apr-2023** at **Sunam**

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **ACADEMIC HEIGHTS PUBLIC SCHOOL** ਜੋ ਕਿ **Lehra Sunam Road Vill Khokher** ਸਮੇਤ **0** ਬੇਸਮੈਂਟ ਅਤੇ **3** (ਉੱਪਰਲੀ ਮੰਜ਼ਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ **Sanjay Singla** ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਊ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ **12-Apr-2023** ਮੌਜੂਦਗੀ ਵਿੱਚ **Sanjay Singla** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group **B** subdivision **1** (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ। ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **12-Apr-2023** ਕਿੱਥੇ **Sunam** .

1. Fire Safety arrangements shall be kept in working condition at all the times.
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ / ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.

ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂੰ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.

ਫਾਇਰ ਬ੍ਰਿਗੇਡ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਇਨ੍ਹਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

*** Above Details cannot be used as ownership proof.**

ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

* This is digitaly created cerificate, no signatue are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

Inspection Report by Fire Officer



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PERFORMA FOR INSPECTION REPORT REGARDING PREVENTION OF FIRE AND SAFETY MEASURES (High rise/multi-storey buildings, hospitals, nursing homes, corporate offices, factories and hazardous storage)		
Date of Inspection: -12/04/2023		
Sr. No.	Details / Checkpoints	Details of the Building / premises / fire safety measures
1	Name of the building / premises (Location / Address)	ACADEMIC WORLD SCHOOL Lehra-Sunam Road, Khokhar (Lehragaga), Sangrur
2	Name & Address of the owner with contact no. (s)	SHRI BALAJI EDUCATIONAL WELFARE AND CHARITABLE SOCIETY through Sh. Sanjay Singla 9915068497
3	Name & Address of the Occupier (s) with contact no. (s)	SHRI BALAJI EDUCATIONAL WELFARE AND CHARITABLE SOCIETY through Sh. Sanjay Singla 9915068497
4	Total area of the premises (m ²)	8522
5	Total Covered area (m ²)	2149
6	Height of the building from ground level (Mtrs.)	4
7	Number of basements & its area	NA
8	Number of sanctioned floors	Ground + Two Upper Floors
9	Number of actual floors	Ground + Two Upper Floors
10	Parking area (m ²)	1000
11	Details of surrounding properties a) Front Side b) Left Side c) Right Side d) Back side	AS PER DRAWING
12	Number of Main Gates with size	ONE
13	Number of fire extinguishers installed in the building on each floor with capacity, type with ISI Marking number and date of manufacturing	14 Nos. Fire Extinguishers
14	Detail of Hose reel on each floor indicating size and length of rubber pipe	6 Hose Reels (Two on each floor)
15	Details of wet rises, No. of Landing valve, delivery hose, pipe and hose cabinet on each floor	NA
16	No. of yard hydrant, with detail	NA
17	Whether basement is being used for parking, storage or office. Has the basement sprinkler system? Give all details	NA
18	No. of manual fire alarm installed in the building	NA
19	Details of automatic fire detection system P.A system provided in the building	NA
20	Details of Control Panels	Standard
21	Details of Water storage capacity underground / overhead with size of tank	5 KL OH Water Tank

Scanned with CamScanner

Detail of fire pumps with head and make a) Main Pump	Electrical Fire Pump of 450 LPM Capacity
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Owner's Checklist



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PUNJAB FIRE SERVICE HEADQUARTERS CHANDIGARH

- HEIGHTS Public School
1. Name of the building Academic ~~High~~
 2. Address of the Building Vill 11 Ekokher Sunan Lhna Road
 3. Name and Address of builder/promoter
 4. Name and Address of owner/occupiers of individual flats
 5. Plot Area 10121 Sq m²
 - a. Title
 - b. Land use (in case of residential building indicate no. of dwelling units)
 6. Covered area (at grade level) 328452 m² G. 1137 F 1137 SF-1010
 7. Height of the building
 8. a. Overall height (from grade level)
b. Whether set back areas are conforming to unified building bye-laws 12.4(b)
 9. a. Number of basements (Please indicate level below grade in each case)
b. If basement extends beyond the building line, please indicate the load bearing strength of the roof of basement.
c. Area of basement
d. Whether any piazza is proposed? If so, details of the level of piazza and ramps etc. be indicated
 10. Number of Floors (including ground floor)
 11. Occupancy (Use please mention separately for basement & floors)
 12. Covered area of typical floor of bldg. Blocks.
 13. Parking areas (please give details)
 14. Details of surrounding property features
 15. Approach to proposed building, width of the road and connecting roads, if any
 16. Please give details of water supply available exclusively for fire fighting.
 17. Has wet riser(s) been provided? If so, please indicate the number of risers and internal dia of each.
 18. Has any down comer been provided? If so, please give details.
 19. Please indicate the present arrangement for replenishment of water for fire fighting.
 20. Is a public or other water storage facility available nearby? If so, please give the capacity and distance from your building, also please indicate if it is readily accessible.
 21. Please give any other information that you can, regarding available of water supply for fire fighting.
 22. Have internal hydrants been provided? If so, please indicate no. of hydrants on each floor including basement(s) and terrace.
 23. Have fire add-hose reels been provided? If so, please indicate:
 - a. No. of hose reels on each floor including basement(s)
 - b. Bore and length of hose-reel tubing on each reel.
 - c. Size (bore) and type of nozzle fitted to each hose reel.
 - d. Is the hose reel connected directly to the riser or to the hydrant outlet?

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24. Has fire hose been provided near each hydrant? If so, please indicate:
 - a. The type of hoses
 - b. The size (bore) of hoses.
 - c. The length of each hose
 - d. Total number of hoses provided near each hydrant.
25. Have branch pipes been provided? If so, please indicate:
 - a. The type of branch pipes

Print

Print Certificate

**Please Download and keep the print of Inspection Report and Owner's Checklist also,
These documents should be produced on demand along with NOC**